

**Granbury's 35th Annual  
Old-Fashioned 4th of July Celebration**

July 4th & 5th, 2009

**Art & Crafts Vendor Rules and Application**

***Quick Notes***

**Deadline for Applications**

- June 1, 2009 at 5 p.m.

**Show Hours:**

- Sat., July 4th  
9 a.m. - 7 p.m.
- Sun., July 5th  
10 a.m. - 5 p.m.

**Other Events to Note:**

- **Parade** - Sat., July 4th  
at 10 a.m.
- **Live Entertainment** -  
SE Corner of Square -  
Sat., July 4th until 8  
p.m.
- **Fireworks** - Sat., July  
4th at dusk

Dear Vendor,

The Granbury Chamber of Commerce would like to invite you to be a part of our 35th Annual Old-Fashioned 4th of July Celebration, July 4 - 5, 2009. This highly anticipated event is a crowd pleaser and would not be successful without the wonderful Art & Craft vendors that add to the ambiance of the square during the celebration.

With 2009 there are several changes. This year we are cutting a couple of booths in the inside spaces in order to allow slightly more space. This makes it crucial for you to get your applications in early to reserve your spot.

Our courthouse is undergoing inside renovations and the lawn area inside the square will be fenced off. There should be no impact on booth space, but as always booths will be assigned on a first come, first serve basis.

If you have any questions, please do not hesitate to contact me. I look forward to working with you this year.

Sincerely,

**Kylee Peterson**

Marketing & Events Director  
Granbury Chamber of Commerce  
kylee@granburychamber.com  
817-573-1622

## Rules and Regulations for the 2009 Show

*Please help us maintain the integrity and quality of this show by closely adhering to the following:*

1. **Deadline for Entry: Monday, June 1st at 5 p.m.** Entries received after the deadline must include a \$25 late fee.
2. A completed application and paid booth fee is your commitment to show. No refunds will be made for cancellation or removal of cause.
3. All applications must provide at least three (3) photos including two (2) pictures of items being sold and one (1) of your display. If you are a jewelry maker, please include a picture of you making the jewelry.
4. The Granbury Chamber of Commerce (GCC) will view all booths and displays during the show, and reserves the right to require removal of work that violates or offends show rules.
5. **Booth Fees:** Your fee includes vendor parking in designated lots.
  - \$350 for booth
  - \$400 for corner booth
    - *If applying for a corner booth - Please send one check for \$350 and another check for \$50. If no corner booths are available, the \$50 check will be returned to you.*
6. Vendors may request booth spaces, but the GCC has final say on assignment. GCC also reserves the right to move vendors prior to the show based on unforeseen circumstances.
7. Once the application is received, the vendor will receive a postcard notifying them their application has been accepted and processed. Applications received before April 1st will receive booth assignments in April. All other applications will receive their booth assignments in June.
8. Booth sizes are 10 feet wide by 20 feet deep. Vendors must provide their own displays and tents. All merchandise must fit in the 10 x 20 space provided. All merchandise must be displayed inside the vendor booth.
9. **Commercial Products:** Merchandise must be comprised of **at least 70%** handmade - hand embellished items. Handmade, hand-embellished items include: items made by the vendor, original prints or artwork of artist, hand painted or items embellished by the vendor.
  - Vendor booths that have more than 30% "commercial" products (a.k.a not handmade, bought at market, etc.) will be assigned to a "Commercial Section" on the square. A limited number of commercial product vendors will be allowed in this area. Please note your commercial percentage on your application. The commercial section is the Northwest corner of the square on Houston Street.
  - Any vendor violating this rule is subject to a \$50 fine and will be considered a commercial vendor for following shows.
10. Vendor vehicles will only be allowed in show area during set unloading times prior to the show and after the show is completely over. No vehicles are allowed in the square during the show for any reason before or after show hours. Vendor parking is available.
11. Under no circumstance will a vendor be allowed to drive over the curb to get into the courthouse square.
12. Sales tax collections and payments are the vendor's responsibility. Please include your sales tax number on your application.
13. Limited electricity of 120 volts is provided on a first-come, first-serve basis. A heavy-duty 100 foot extension cord and power supply strip is the recommended and is the responsibility of the vendor. Cords must be taped down to handle heavy foot traffic. No one is allowed to plug into the courthouse.
14. Each vendor is required to clean up their area at the close of the show. All trash, tape, etc. must be removed. Failure to do so will result in a \$50 fine. Food vendors cannot dump waste, grease, etc. in streets or storm drains.
15. All tents/canopies must be anchored. No stakes may be driven into the parking lot or lawn area. Cement blocks or sandbags should be used.
16. Booth appearance is extremely important to the quality of the show and to the success of your business. Displays, tables, tarps, tents and table set-ups must be clean and in good repair. All tables must be covered to the ground. All boxes and extra merchandise must be stored out of sight and may not be stored behind your booth. Discount and sale signs are not allowed. Signs with regular prices are allowed if printed or neatly written.
17. No hay, grass or other vegetation is allowed in booth areas.
18. Night security is provided Friday and Saturday nights from the close of the show until the opening of the show the next day. Vendor badges will be issued at check-in and will be required for access to your booth after show hours.
19. Vendors are responsible for their goods and merchandise. The vendor should maintain proper insurance coverage over merchandise and booth display/equipment for your own protection. The GCC and the 4th of July committee is not responsible for damage to or loss of personal property or personal injury to the vendor or vendor's personnel.
20. **No early break down!** Violators will lose future access to the GCC show.

# 2009 Art & Craft Vendor Application

Business/Vendor Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Are you a returning vendor?: \_\_\_\_\_ How many years?: \_\_\_\_\_

Percentage of commercial items?: \_\_\_\_\_ Preference for Set-Up time?: Afternoon Evening Night

Booth Choices: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

\* Please note booth spaces are not promised to vendors and requested booth spaces will be considered when each application is received.

Limited electricity is on a first-come, first-serve basis. Please list any items that you have that require electricity and the watts/volts/amps required and the type of plug/receptacle required:

\_\_\_\_\_  
\_\_\_\_\_

### ITEM CATEGORIES

Be sure to enclose photos of the items you wish to sell. Please check all that apply.

- |   |   |
|---|---|
| <input type="checkbox"/> Paintings: Acrylics, Oil, Watercolors, etc.<br><input type="checkbox"/> Clothing<br>_____<br>Please note how it is handmade, embellished | <input type="checkbox"/> Fibers, Batik, Weaving, Etc.<br><input type="checkbox"/> Ceramics<br><input type="checkbox"/> Leatherwork<br><input type="checkbox"/> Jewelry - <i>Must include photo of vendor making or casting the jewelry</i><br><input type="checkbox"/> Stained Glass<br><input type="checkbox"/> Floral<br><input type="checkbox"/> Other<br>_____<br>_____ |
|---|---|

\_\_\_\_\_  
(Explain)

\_\_\_\_\_  
\_\_\_\_\_  
(Explain)

### Booth Fees

Corner Booths - \$400

All other booths - \$350

If applying for corner booth, include two (2) checks: one for \$350, one for \$50

Entries received after June 1st, please include a \$25 late fee.

### Artist Release and Acknowledgement

I hereby agree to abide by the rules and regulation as set forth within and such rules as may be established by the 4th of July Celebration Committee. I hereby release and forever discharge the 4th of July Celebration, the Granbury Chamber of Commerce, the City of Granbury and the County of Hood from any responsibility or liability for loss, claims, damages, theft, injury or accident. If is further agreed that this applicant shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Granbury and Hood County. Applicant understands that violation or non-compliance of same may result in immediate expulsion of applicant and his/her exhibit from the Celebration.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Tax ID Number: \_\_\_\_\_

**Please return applications to:**  
**Granbury Chamber of Commerce**  
Attn: Kylee Peterson  
3408 East Highway 377  
Granbury, TX 76049