

GRANBURY CHAMBER OF COMMERCE

COMMERCIAL FOOD APPLICATION

2008 4th of July Celebration

Friday, July 4th – Sunday, July 6th

Application Deadline: Tuesday, April 1, 2008

Name of Company _____ Contact _____

Mailing Address _____ Phone _____

City, State, Zip _____

-Location: North side of Courthouse on Bridge St.

-Space: 20ft across and 20ft deep

-Rate: \$500.00 per booth, payment must be included with application – no refunds

-Food: Committee will attempt to ensure exclusiveness of your menu.

-Beverages: Food Vendors may not sell sodas, water or sports drinks due to contractual agreements which must be honored. The only beverage booth allowed will be if your booth is beverage exclusive (i.e. Lemonade booth, no food served), but again, no soda, water or sport drinks can be sold.

-Ice: For your convenience, bagged ice is available for purchase at each drink booth on the Square.

-Schedule: **Friday, July 4th & Saturday, July 5th 10 am-9pm; Sunday, July 6th 9am-5pm**

DESCRIPTION OF CONCESSIONS VEHICLE INCLUDING MEASUREMENTS, TYPE AND SIZE
(NO TRUCKS OR FREEZER TRAILERS ARE ALLOWED AT BOOTH. THEY MUST REMAIN IN VENDOR PARKING)
PLEASE INCLUDE A FLOORPLAN INDICATING LOCATION OF SERVING WINDOW

FOODS TO BE SOLD

ELECTRICAL HOOK-UPS

Yes, ___ I will No, ___ I will not require electrical hook-up. Heavy duty grounded (3 prong) extension cord responsibility of each vendor. (Vendor also responsible for water hose.) 100 ft min. recommended.

ALL APPLIANCES MUST BE LISTED WITH ACCURATE ELECTRICAL REQUIREMENTS.
STANDARD 220 V/110 V RECEPTACLES PROVIDED - OTHER TYPES MUST BE PROVIDED BY THE VENDOR.
NO AIR CONDITIONING UNITS PLEASE!!!!

TYPE OF APPLIANCE	WATTS	VOLTS	AMPS
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ALL VENDORS MUST COMPLY WITH CITY HEALTH REQUIREMENTS-PERMIT REQUIRED. AT THE DIRECTION OF HOOD COUNTY FIRE MARSHALL, EACH VENDOR IS REQUIRED TO HAVE A FIRE EXTINGUISHER. EACH VENDOR IS RESPONSIBLE FOR LEAVING THEIR AREA CLEAN AT THE CLOSE OF THE FESTIVAL. VENDORS NOT COMPLYING WILL NOT BE PERMITTED TO PARTICIPATE IN FUTURE EVENTS.

I understand I will be limited to the sale of those items listed and approved on this application and will be restricted to the space assigned. I will not hold the Granbury Chamber of Commerce, the 4th of July Committee, the City of Granbury or Hood County liable for accidents or damage, including theft